



# Sponsor Sheet

**Henderson's Champion for Youth Banquet  
Benefiting Boys & Girls Club of Rusk County  
April 7, 2026 at Noon at the Henderson Civic Center**

Name: \_\_\_\_\_ Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State: \_\_\_\_\_ Phone: \_\_\_\_\_

**Event Sponsor: \$1,500.00**

Sponsorship at this level entitles you to one table of eight the day of the event; a full page advertisement in program; display of banner/logo at the event, and recognition in all advertising as a major sponsor.

**Sponsor: \$1,000.00**

Sponsorship at this level entitles you to one table of eight the day of the event; a one-half page advertisement in program; display of banner/logo at the event.

**Supporter: \$800.00**

Sponsorship at this level entitles you to one table of eight the day of the event; a one-quarter page listing in program; display of banner/logo at the event.

**Individual Tickets: \$100.00**      **Number Desired:** \_\_\_\_\_

A limited number of individual tickets are available at \$100.00 each.

**(Deadline for Sponsorship March 31,2026):**

Please attach copy desired for advertising, or e-mail to psmcalister1@yahoo.com  
Please return your reservation, with payment to: Boys & Girls Club of Rusk County  
710 Robertson Blvd  
Henderson, TX 75652

**Payment Method:**     **Cash**  
                                  **Check**  
                                  **American Express**     **Visa**     **MasterCard:** \_\_\_\_\_  
**Amount:\$** \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ Code: \_\_\_\_\_

Sponsor's Approval Signature: \_\_\_\_\_